

**Salford Creatives Fund**

**Funded by Salford City Council, administered by Salford CVS**

**Application Form**

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| **OPTIONAL:** If you wish to include a link to an accompanying online video to answer Q1,5 or 6, please paste it below (YouTube only) |
| Web link to the video: |  |

**Contact information**

Lead Contact for this this application - freelancer/independent artist/musician

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| --- | --- | --- |
| Organisation name |  | *(if applicable)* |
| Contact name: |  |
| Mobile / phone no: |  |
| Email address: |  |
| Address line 1 |  |
| Address line 2 |  |
| Town / City |  | Postcode: |  |

**Payment details**

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| --- |
| **Bank Account details** – for payment of award (if successful) |
| **Account Name**  |  |
| **Account Number** |  |  |  |  |  |  |  |  |
| **Sort Code** |  |  | **-** |  |  | **-** |  |  |

**Please attach a scan or photo of a recent bank statement or paying-in slip** showing your account name, number and sort code.
**Without this, your application will be incomplete and will not be shortlisted.**

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| **OFFICE USE ONLY – AWARD APPROVED:** | **£** |

**About you and your work**

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| 1. **Please describe your work or core purpose** *(100 words max)*

Include any social media handles, websites or examples of your work. This helps us to understand your work and allows us to check eligibility. |
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| 1. To which art form does your work most closely align? If none, please tell us in ‘Other’.
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| Music |  |  | Pottery |  |  | Painting |  |
| Visual art |  |  | Writing |  |  | Sculpture |  |
| Theatre |  |  | Drawing |  |  | Dance/Movement |  |
| Crafting |  |  | Cinema/Video |  |  |

|  |  |
| --- | --- |
| Other: |  |

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| 1. In which **areas of Salford do you live and/or work?**

*Please tick (X) all that apply* |
| Barton & Winton |  |  | Pendlebury & Clifton |  |
| Blackfriars & Trinity |  |  | Pendleton & Charlestown |  |
| Boothstown & Ellenbrook |  |  | Quays |  |
| Broughton |  |  | Swinton & Wardley |  |
| Cadishead & Lower Irlam |  |  | Swinton Park |  |
| Claremont |  |  | Walkden North |  |
| Eccles |  |  | Walkden South |  |
| Higher Irlam & Peel Green |  |  | Weaste & Seedley |  |
| Kersal & Broughton Park |  |  | Worsley & Westwood Park |  |
| Little Hulton |  |  |  |  |
| Ordsall |  |  | **OR CITY-WIDE** |  |

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| 1. Please tick (x) all applicable **areas/priorities in which your application fits.**
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| Materials |  |
| Training course fees  |  |
| Travel costs associated with development opportunities (expenses) |  |
| Child/dependents care costs associated with development opportunities |  |
| Professional fees that support development opportunities |  |

**If you would like to submit a video application to answer questions 1), 5) and 6), please upload a link with permissions to view. Your video must be under 60 seconds per question (total 3 minutes).**

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| 1. **How would a grant of £250 -500 benefit your work as an individual in Salford? What difference would this make to you?** *(100 words max)*
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| 1. **How would a grant of £250 - 500 allow or support you to bring to, share with, or develop as part of Salford’s creative community?** *(100 words max)*
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|  |

**Salford Culture and Place Partnership have a mailing list for creatives in Salford which shares information about events, opportunities, jobs and more.**

Please choose **Yes/No** to indicate that you would like to opt in to this mailing list or not.

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| --- | --- |
| I wish to opt in to SCCP’s mailing list for creatives in Salford |  |

1. **About the money**

**Please provide details of what you are seeking funding for.**

See the guidance document for information on eligible spend.

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| --- | --- | --- | --- |
|  **Description of item** | **Breakdown of calculations** | **Total cost** | **Amount requested** |
|  |  | £ | £ |
|  |  | £ | £ |
|  |  | £ | £ |
|  |  | £ | £ |
|  |  | £ | £ |
|  |  | £ | £ |
| **Total costs of project or activity:** | £ |  |
| **Total amount requested from this fund:** *(£500 maximum)* | £ |
| **If applicable, do you have any other means of funding? E.g. self-funding or other grants.** |
| **Source of funding** | **Amount** | **Funding Secured?** |
|  | £ |  |
|  | £ |  |
| **Please retain all financial records.****Salford CVS reserves the right to audit your project expenditure.** |

**Declaration**

We have read and understood the [**Terms & Conditions**](https://salfordcvsltd.sharepoint.com/sites/GrantsDocuments/Shared%20Documents/Grants%202024-25/SCC%20Salford%20Creatives%20Fund/Resources/Salford%20CVS%20SCF%20-%20T_and_Cs.docx)of grant aid & confirm to adhere to these conditions if our application is successful.

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| --- | --- |
| Name (signature **not** required): |  |
| Role in the organisation: |  |
| Date: |  |

Please submit this application form in Word (other forms will not be accepted) to: grants@salfordcvs.co.uk **by Friday 14th February 2024 at 12:00**